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**No. 125/CS/2022/KSWCFC**

**Dated: 15/03/2022**

**QUOTATIONS INVITED**

Quotations are invited from agencies for Designing & printing of Annual Report 2016-17 (35-40 Page) with following specifications.

- **Size** : **21 cm x 28 cm**
- **No. of Booklet** : **100**
- **Printing** : **Two side**
- **Paper** : **80 GSM** map litho paper (B/W)
- **Cover Page** : **170 GSM** art paper (Multicolour)
- **Stapling** : **Centre Stapling**

Sealed quotations should reach this office before 4.00 PM on **29/03/2022**.

Sd/-

Managing Director